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इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके।
Separate paging is given to this Part in order that it may be filed as a separate compilation.

MINISTRY OF INFORMATION AND BROADCASTING

ORDERS

New Delhi, the 5th September 1966

S.O.—2710.—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 2732 dated the 20th September of 1963, The Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said schedule.

SCHEDULE

S. No.	Title of the film	Length 35 mm	Name of the Applicant	Name of the Producer	Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film.
1	2	3	4	5	6
1.	Indian News Review No. 934	152 M	Films Division, Govt. of India, Bombay-26.	Films Division, Govt. of India, Bombay-26.	Film dealing with news & current events.

1	2	3	4	5	6
2.	Sarvepalli Radhakrishnan President of India (colour)	605 M	Films Division, Govt. of India, Bombay-26	Films Division, Govt. of India, Bombay-26	Documentary film.
3.	Apsara	450 M	Do.	Do.	Film intended for educational purposes.

[No. F. 24/1/66-FP App. 1121.]

D. R. KHANNA, Under Secy.

New Delhi, the 9th September 1966

S.O.—2711.—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 2732 dated the 20th September of 1963, the Central Government after considering the recommendations of the Film Advisory Board Bombay hereby approves the film specified in column 2 of the Schedule annexed hereto in all its language versions to be of the description specified against it in column 6 of the said Schedule.

SCHEDULE

S. No.	Title of the film	Length 35mm	Name of the Applicant	Name of the Producer	Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film
1	2	3	4	5	6
1.	Indian News Review No. 935	152 M	Films Division, Govt. of India, Bombay-26.	Films Division, Govt. of India, Bombay-26.	Film dealing with news and current events.

[No. F. 24/1/66-FP App. 1122.]

S. PADMANABHAN, Under Secy.